

2006 Registration

46th Annual Water and Wastewater Operator Training Program

Name _____
(Please Print)

Employer _____

Employer's Address _____

City, State, Zip Code _____

Home Address _____

City, State, Zip Code _____

Daytime Telephone Number _____

Email Address _____

Check below the sessions you wish to attend. PLEASE NOTE THAT CLASS ATTENDANCE IS LIMITED TO THE FIRST 60 REGISTRANTS. A confirmation letter must be presented at the time of check-in at the Environmental Training Center. Attendance will be required for the issuing of continuing education credits. Roll will be taken during the sessions to verify attendance. Do not apply for certification exams on this form (a separate application form is enclosed).

<u>Name of Session</u>	<u>Date of Session</u>	<u>1st Choice</u>	<u>2nd Choice</u>
Water Treatment and Distribution _____	March 6, 7, 8	<input type="checkbox"/>	<input type="checkbox"/>
Water Treatment and Distribution	March 13, 14, 15	<input type="checkbox"/>	<input type="checkbox"/>
Water Treatment and Distribution	March 20, 21, 22	<input type="checkbox"/>	<input type="checkbox"/>
Water Treatment and Distribution	March 27, 28, 29	<input type="checkbox"/>	<input type="checkbox"/>
Wastewater Treatment and Collection	April 18, 19, 20	<input type="checkbox"/>	<input type="checkbox"/>
Wastewater Treatment and Collection	May 1, 2, 3	<input type="checkbox"/>	<input type="checkbox"/>

Manuals for sale¹ (while supplies last):

CSU Small Water System Operation and Maintenance (\$45.00)	_____
CSU Water Treatment Plant Operation, Vol.1 (\$45.00)	_____
CSU Water Treatment Plant Operation, Vol.2 (\$45.00)	_____
CSU Water Distribution System Operation and Maintenance (\$45.00)	_____
EPA Stabilization Pond Manual (\$12.00)	_____
CSU Wastewater Collection System Operation and Maintenance, Vol.1 (\$45.00)	_____
CSU Wastewater Collection System Operation and Maintenance, Vol.2 (\$45.00)	_____

Membership in ND Water and Pollution Control Conference
 (includes Official Bulletin - \$10.00)

Registration Fee (covers attendance at one or more sessions) \$20.00

Total _____

Make check for **training program registration, membership, and books** payable to:

ND Water and Pollution Control Conference
918 East Divide Avenue, 3rd Floor
Bismarck, ND 58501-1947

¹CSU = California State University Textbook